

# SHINICHI SUZUKI – AMERICAN SUZUKI FOUNDATION TEACHER TRAINING SCHOLARSHIP INFORMATION



*Created in the name of Dr. Shinichi Suzuki, the purpose of this scholarship program is to honor the memory of the founder of the Suzuki Method of instruction, and to continue his commitment to teacher education.*

**Qualifications:** Candidate must be an active music teacher or an upper division college level music student who has an understanding of and commitment to the Suzuki philosophy. Area (instrument) of applicant is limited to the teacher training courses being offered by the American Suzuki Institute (ASI) in the year the award is given. Previously successful candidates may re-apply for consideration.

**Terms:** Scholarships will be applied to your American Suzuki Institute registration. ASI registration form must accompany scholarship application.

**Please complete the scholarship application and return it with the required materials (checklist located at the end of this form). Copies of the recommendation form should be given to two people who can attest to your qualifications.**

Results will be emailed to all applicants by email the week of June 1<sup>st</sup>.

**ALL SCHOLARSHIP APPLICATION MATERIALS MUST BE RECEIVED BY MAY 1, 2024**



**SHINICHI SUZUKI – AMERICAN SUZUKI FOUNDATION  
TEACHER TRAINING SCHOLARSHIP APPLICATION**

Applicant's Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

The following teacher training units will be offered at the 2023 American Suzuki Institute. Please indicate the course(s) of interest to you.

Every Child Can!.....July 13 and 14..... <input type="checkbox"/>	Violin 1.....July 14-27..... <input type="checkbox"/>
Voice 1.....July 14-27..... <input type="checkbox"/>	Violin 2.....July 14-20..... <input type="checkbox"/>
Cello 2.....July 14-18..... <input type="checkbox"/>	Violin 3.....July 21-27..... <input type="checkbox"/>
Cello 3.....July 14-20..... <input type="checkbox"/>	Violin 4.....July 14-20..... <input type="checkbox"/>
Cello 5.....July 21-27..... <input type="checkbox"/>	Violin 5.....July 14-20..... <input type="checkbox"/>
Cello Teaching Strategies.....July 15-18..... <input type="checkbox"/>	Violin 6.....July 21-27..... <input type="checkbox"/>
	Violin 7.....July 21-27..... <input type="checkbox"/>
	Violin 8.....July 14-20..... <input type="checkbox"/>
	Violin Practicum.....July 21-27..... <input type="checkbox"/>

**Put a checkmark in the boxes below to indicate you have included all required material:**

- Shinichi Suzuki – American Suzuki Foundation Teacher Training Scholarship Application
- Resume which includes: academic credentials, any additional formal music training, awards and honors received, specifics of Suzuki training as a student or as a teacher, professional experience as a performer, teaching experience.
- A statement of three paragraphs that describes your current professional or academic situation, your experience with the Suzuki literature and methods, and why you are a good candidate for this scholarship.
- A statement that summarizes the Suzuki philosophy or Suzuki approach.
- A video performance that includes one movement from the Suzuki repertoire, and one additional piece beyond the Suzuki Repertoire of the candidate's choice. **This performance is for scholarship evaluation only and will not be forwarded to the SAA. Please upload your performance to YouTube (settings – “unlisted” and “not for kids.” Include the YouTube link here (no other forms of uploads will be considered):** \_\_\_\_\_
- Two** completed recommendation forms.

*Gaining Participant Status in SAA-approved teacher training courses is a separate process. You must follow the SAA guidelines and submit a video audition directly to the SAA for evaluation. These requirements can be found on the SAA website [www.suzukiassociation.org](http://www.suzukiassociation.org).*

Send all materials to: **TTC Scholarship Committee  
American Suzuki Institute  
University of Wisconsin-Stevens Point  
1800 Portage Street, Room 147  
Stevens Point, WI 54481-3897**

Questions should be directed to the ASI Office email: [suzuki@uwsp.edu](mailto:suzuki@uwsp.edu) or phone 715-346-3033

**APPLICATION DEADLINE: MAY 1, 2024**