### BILLING INFORMATION

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<th>City:</th>
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- [ ] I am a first time participant referred by:
- [ ] I am a past ASI participant – I referred:

### ATTENDEE INFORMATION

(List EVERYONE who will be attending and check all that apply for each attendee)

<table>
<thead>
<tr>
<th>Name of Each Person Attending</th>
<th>Date of Birth (if 18 or younger)</th>
<th>Attending July 19-25</th>
<th>Attending July 26-Aug 1</th>
<th>Attending July 19-Aug 1</th>
<th>Requests Housing</th>
<th>Requests Teen Dorm</th>
<th>Requests Refrigerator</th>
<th>Requests Meal Ticket</th>
<th>Requests Parking Permit</th>
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### FEE SCHEDULE

- **Early Bird Registration Fee** (postmarked by May 31), per family ................................................................. $135
- **Registration Fee** for applications, which include payment in full, postmarked after May 31, per family .................................... $185
- **Late Payment Fee** for registered families with a balance due after May 31 ................................................................................. $50

**Student Class Fees:** (Includes ASI 50th Anniversary T-Shirt)

- Students Pre-Twinkle through Book 2 ............................................................ $440
- Students Book 3 – 5 (20 hrs. instruction/orchestra), per week ............................................................ $480
- Students Book 6+ (20 hrs. instruction/orchestra + 3-person Master Class), per week ............................................................ $510
- Suzuki Early Childhood Education Parent & Sibling Class (0-4 year olds). No t-shirt included ............................................................ $75
- Suzuki Early Childhood Education CD and Songbook (Required for the above class) ............................................................ $25
- Two-week Chamber Music Program (52 hrs. of instruction/orchestra/quartet + 3-person Master Class) ................................. $965
- One-week Chamber Music Program July 28 – Aug 3 ONLY (26 hrs. of instruction/orchestra) ............................................................ $565
- Elective 11:00am and/or 5:00pm ........................................................................... $60

**Teacher Class Fees:**

- Every Child Can© ........................................................................................................ $130
- Short-term Teacher Training Course - Book 2 and above; 15-hour Supplemental Course; Overview (per unit) ........................................... $455
- Short-term Teacher Training Course – Book 1 ...................................................................... $775
- Short-term Teacher Training Course – Practicum ................................................................... $475
- Suzuki Early Childhood Education (SECE), Stage 1 or 4 Teacher Training Courses ............................................................ $500
- 10 - Hour Enrichment Classes .................................................................................. $200
- Institute Observer (Adult observing student classes only. No teacher trainees. Parents do not pay this fee), per week ........ $200

- **Full Plan Meal Ticket** (Per Person, Per Week) – Sunday dinner through Saturday breakfast (17 meals) ............................................................. $125
- **Lunch and Dinner Meal Ticket** – Mon-Fri lunch and dinner only (10 meals) .................................................................................. $85

(Children under age 3 eat for free)
Housing Fees (Per Week, maximum of 2 people per room):

- Single room ................................................................. $200
- Double room – per person ............................................ $145
- Early Arrival or Extra Night (per night) – Single* .... $35
- Early Arrival or Extra Night (per night) – Double* .... $25
- Teen Dorm – 13 and older (includes room, meal ticket, activity fee, and supervision), per week ............ $375

*If you are staying on campus for the two-week period, please add the Extra Night fee.

Refrigerator Rental, per room, per week ............................................................................................................ $30

Parking Permit, per week ..................................................................................................................................... $30

☐ I am staying in a hotel  Hotel Name: ________________________________

☐ YES, send me an Earn Your Way to ASI Toolkits ................................................................. $20

☐ Please send me UWSP admission information.

Donation to the ASI Scholarship Fund (Tax Deductible) ..................................................................................

TOTAL FEES: .................................................................................................................................

PAYMENT INFORMATION

☐ My check or money order, payable in U.S. Dollars to ASI/UWSP, is enclosed in the amount of $________________________

[Credit Cards accepted only for payment in full at time of application]

☐ Charge my credit card for total fees due (there will be a 2% credit card charge added to your fees)

☐ American Express  ☐ VISA  ☐ MasterCard  ☐ Discover  Expiration Date: ________________________ (mm/yyyy)

Credit Card No. ___________________________________________________________________________________________

Your name as it appears on your card: __________________________________________________________________________

$135 non-refundable registration fee must accompany all applications postmarked before May 31.

$165 non-refundable registration fee and payment in full must accompany all applications postmarked after May 31.

A $50 late payment fee will apply to all registered accounts not paid in full by May 31.

Registration Deadline: July 3. After July 3, with permission of the Director, as space permits. Must be paid in full with a credit card.

Incomplete applications will be returned (be sure to include working and polished pieces, which may be updated via email until July 1).

Mail payment and completed forms to: American Suzuki Institute, UW-Stevens Point, Stevens Point, WI 54481

Or Fax completed forms along with credit card information to our secure server – 715-346-3858.

SPECIAL REQUESTS

(Email Arrival, Teacher Request, etc.)
Every Child Can® (ECC) is an introduction to Dr. Suzuki's philosophy and its application to Suzuki education. For parents, teachers, prospective teachers and others, this six-hour course provides an inspiring, in-depth look at the Suzuki approach to teaching and learning. For teachers, ECC serves as the required first course in the Suzuki Association of the Americas Teacher Development Program.

Book 1 Teacher Training Courses includes 28 hours of instruction plus 15 hours of observation. Course participants must take Every Child Can! prior to beginning Book 1, and complete the SAA Audition process (deadline July 10). You also must be an active SAA member, and be 17 or older, and a high school graduate or equivalent. Prepare for the course by memorizing the Book 1 repertoire and be conversant with the philosophical principles in Nurtured By Love and Every Child Can! Detailed information on the Audition process may be found on the SAA website (www.suzukiassociation.org).

Book 2 and above Teacher Training Courses include 15 hours of instruction plus 8 hours of observation. All course participants are asked to prepare the repertoire to be studied to the point of fluent performance. Memorization is not required but is recommended. Participants should read, or re-read, Dr. Suzuki’s Nurtured by Love and Ability Development from Age Zero. Units 1-3 must be taken and registered in order.

Supplemental Teacher Training Courses include 15 hours of instruction, but no hours of observation are required.

Enrichment Teacher Training Courses include 10 hours of instruction and require no hours of observation. Enrichment course classes are scheduled during non-class hours and may be taken in conjunction with Unit and Supplemental courses.

For all training courses, 100% attendance is mandatory. All participants will be performing in class. String, harp and flute participants are expected to provide their own instruments. No videotaping of classes is allowed. Registration deadline: After May 31, late fees will apply; however we will accept late registrations as long as space is available. Class size – min. 6 participants, max. 15 participants. Please use the SAA website to check Teacher Training class sizes.

$40 tuition rebate will be given to teachers who sign up for two Suzuki core units. (SECE, Practicum, Enrichment and Supplemental courses not included)

$25 tuition rebate will be given to teachers who sign up for a Unit or Supplemental course and a 10-hour Enrichment course in the same week.

Course Cancellations: ASI may cancel teacher training courses if enrollment is insufficient. Please enroll by June 20 so we do not cancel a course you would like to take. If a course is cancelled due to insufficient enrollment, you will be notified by June 26. If you choose to purchase a non-refundable plane ticket before June 26, ASI will not be liable. Please use the SAA website to check Teacher Training class sizes.

The American Suzuki Foundation is offering Short-Term Teacher Training Scholarships to honor Dr. Suzuki. Scholarships will be applied to your ASI account. Print an application from our website www.uwsp.edu/suzuki/asi or email the American Suzuki Institute office to request an application. Applications are due May 1 and must be accompanied by an ASI registration form and registration fee.

UWSP may offer undergraduate and graduate music degrees with Suzuki emphasis in the future. Scholarship assistance may be available during the academic year for highly qualified candidates. Inquire at ASI Office (715-346-3033).
## 2020 SHORT-TERM TEACHER TRAINING COURSE ENROLLMENT FORM

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<th>Date of Birth (if under 17)</th>
<th>Gender</th>
<th>SAA Membership Number and Exp.</th>
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### Courses Offered

- **Every Child Can!** ....July 19 (9 am-Noon and 2-5 pm) ........... ☐
- **Bass 6** ..................July 26-Aug 1 ........................................... ☐
- **Violin 1** ..................July 19-Aug 1 ........................................... ☐
- **Violin 2** ..................July 19-25 ............................................. ☐
- **Violin 3** ..................July 26-Aug 1 ........................................... ☐
- **Violin 4** ..................July 19-25 ............................................. ☐
- **Violin 5** ..................July 26-Aug 1 ........................................... ☐
- **Violin 6** ..................July 19-25 ............................................. ☐
- **Violin 7** ..................July 26-Aug 1 ........................................... ☐
- **Violin 8** ..................July 19-25 ............................................. ☐
- **Violin Practicum** ........July 28-Aug 3........................................... ☐
- **Voice 3** ...................July 19-25 ............................................. ☐
- **Voice 4** ...................July 26-Aug 1 ............................................. ☐
- **Cello 3** ...................July 26-Aug 1 ............................................. ☐
- **Suzuki Early Childhood Education, Stage 3** ........................................... ☐
- **Suzuki Early Childhood Education, Stage 4** ........................................... ☐
- **Violin Repairs “Close Up” with Dalton Potter (Enrichment)** ........................................... ☐
- **Developing Tone Through the Eyes Of Dr. Suzuki (Enrichment)** ........................................... ☐
- **What Do We Teach After Book 8? (Enrichment)** ........................................... ☐
- **Enrichment courses are scheduled during non-class hours and may be taken in conjunction with Unit and Supplemental course** ...........................................

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### MUST BE SIGNED BY ALL adults registering for ASI classes

I understand that ASI may take photographs and/or videos of Institute participants and activities. I agree that the American Suzuki Institute shall be the owner of and may use such photographs and/or videos relating to the promotion of future events. I relinquish all rights that I may claim in relation to the use of said photographs and/or videos.

I voluntarily indemnify and hold harmless the University of Wisconsin-Stevens Point, the Board of Regents of the University of Wisconsin System, their respective officers, employees, and agents from any and all liability, loss, damages, costs, or expenses (including attorney fees) arising out of my participation in the Suzuki program and which do not arise out of the negligent acts or omissions of an officer, employee, or agent of the University and/or Board of Regents while acting within the scope of their employment or agency.

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X ___________________________  ___________________________

*Signature*  *Date*