

**2018 ASI REGISTRATION FORM**

**BILLING INFORMATION**

Last Name:		First Name:	
Address:			
City:		State/Province:	ZIP Code
Daytime phone:	Cell Phone:	Email address:	
<input type="checkbox"/> I am a first time participant referred by:		<input type="checkbox"/> I am a past ASI participant – I referred:	

**ATTENDEE INFORMATION**

(List EVERYONE who will be attending and check all that apply for each attendee)

Name of Each Person Attending	Date of Birth (if 18 or younger)	Attending July 22-28	Attending July 29-Aug 4	Attending July 22 -Aug 4	Requests Housing	Requests Teen Dorm	Requests Refrigerator	Requests Meal Ticket	Requests Parking Permit
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**FEE SCHEDULE**

Early Bird Registration Fee (postmarked by May 31), per family .....	\$100	
Registration Fee for applications, which include payment in full, postmarked after May 31, per family .....	\$150	
Late Payment Fee for registered families with a balance due after May 31 .....	\$50	
<b>Student Class Fees:</b>		
Students Pre-Twinkle through Book 2 (15 hrs. of instruction), per week .....	\$425	
Students Book 3 – 5 (20 hrs. instruction/orchestra), per week .....	\$465	
Students Book 6+ (20 hrs. instruction/orchestra + 3-person Master Class), per week .....	\$495	
Suzuki Early Childhood Education Parent & Sibling Class (0-4 year olds) .....	\$75	
Suzuki Early Childhood Education CD and Songbook (Required for the above class) .....	\$25	
Two-week Chamber Music Program (52 hrs. of instruction/orchestra/quartet + 3-person Master Class) .....	\$950	
One-week Chamber Music Program <b>July 29 – Aug 4 ONLY</b> (26 hrs. of instruction/orchestra) .....	\$550	
Elective 11:00am and/or 5:00pm .....	\$60	
<b>Teacher Class Fees:</b>		
Every Child Can!® .....	\$125	
*Short-term Teacher Training Course - Book 2 and above; 15-hour Supplemental Course; Revisiting Book 1 (per unit) .....	\$445	
Short-term Teacher Training Course – Book 1 .....	\$775	
Short-term Teacher Training Course – Practicum .....	\$475	
Suzuki Early Childhood Education (SECE), Stage 1 or 3 Teacher Training Courses .....	\$500	
Dalton Potter Stringed Instrument Repairs "Close Up" .....	\$190	
Institute Observer (Adult observing student classes only. No teacher trainees. Parents do not pay this fee), per week .....	\$200	
<b>Full Plan Meal Ticket (Per Person, Per Week) – Sunday dinner through Saturday breakfast (17 meals) .....</b>	<b>\$115</b>	
<b>Lunch and Dinner Meal Ticket – Mon-Fri lunch and dinner only (10 meals) .....</b>	<b>\$76</b>	
(Children under age 3 eat for free)		

**Housing Fees (Per Week, maximum of 2 people per room):**

One Adult and One Youth.....	\$282	_____
Two Adults .....	\$312	_____
Two Youths (must be 17 years old or younger).....	\$252	_____
One Adult.....	\$210	_____
One Youth (must be 17 years old or younger).....	\$180	_____
Early Arrival or Extra Night (per night) – Adult.....	\$35	_____
Early Arrival or Extra Night (per night) – Youth.....	\$30	_____
Teen Dorm – 13 and older (includes room, meal ticket, activity fee, and supervision), per week .....	\$375	_____
Refrigerator Rental, per room, per week .....	\$30	_____
Parking Permit, per week.....	\$20	_____

I am staying in a hotel Hotel Name \_\_\_\_\_

YES, send me 5 Earn Your Way to ASI Toolkits ..... \$20/5 kits \_\_\_\_\_

Please send me UWSP admission information.

Donation to the ASI Scholarship Fund (Tax Deductible)..... \_\_\_\_\_

TOTAL FEES: ..... \_\_\_\_\_

**PAYMENT INFORMATION**

My check or money order, payable in U.S. Dollars to ASI/UWSP, is enclosed in the amount of \$ \_\_\_\_\_

**Credit Cards accepted only for payment in full at time of application**

Charge my credit card for total fees due (there will be a 2% credit card charge added to your fees)

American Express  VISA  MasterCard  Discover Expiration Date: \_\_\_\_\_ (mm/yyyy)

Credit Card No. \_\_\_\_\_

Your name as it appears on your card: \_\_\_\_\_

**\$100 non-refundable registration fee must accompany all applications postmarked before May 31.**

**\$150 non-refundable registration fee and payment in full must accompany all applications postmarked after May 31.**

**A \$50 late payment fee will apply to all registered accounts not paid in full by May 31.**

**Registration Deadline: July 6 After July 6, with permission of the Director, as space permits. Must be paid in full with a credit card.**

**Incomplete applications will be returned (be sure to include working and polished pieces, which may be updated via email until June 15).**

**Mail payment and completed forms to: American Suzuki Institute, UW-Stevens Point, Stevens Point, WI 54481**

**Or Fax completed forms along with credit card information to our secure server – 715-346-3858.**

**SPECIAL NEEDS**

(Early Arrival, Teacher Request, etc.)

**2018 STUDENT INFORMATION FORM (complete one per student)**

Last Name	First Name
Date of Birth	Gender
Instrument	Home Teacher's Name

Working Piece (except ECE)		
Book	Piece Name	Composer

Polished Piece (recital ready)		
Book	Piece Name	Composer

Pre-Twinkle Only		
Violin <input type="checkbox"/>	Cello <input type="checkbox"/> (wk 2)	Viola <input type="checkbox"/> (wk 2)
No Experience (violin only) <input type="checkbox"/>	Box and Stick <input type="checkbox"/>	
Instrument & Rhythms <input type="checkbox"/>	Instrument & Fingers <input type="checkbox"/>	

Session (check one)

July 22-28, 2018

- Violin
- Piano
- Flute
- SECE

July 29-August 4, 2018

- Violin
- Piano
- Viola
- Cello
- Bass
- SECE
- Harp
- One Week Chamber

- Chamber Music Program (July 22-August 4, 2018)

**NEW ELECTIVES**

These courses will be offered Monday through Thursday at 11:00-11:50 a.m. in the Noel Fine Arts Center unless specified. Class sizes will vary between 15 and 25, depending on the class. Enrollment will be open on a first-come, first-served basis. We will update enrollment openings on the website. All classes cost \$60. The Music Theory for Teens class has an additional \$10 fee for a workbook.

- Dalcroze** (all instruments, age 7-12, mid-Book 1+)
- Origami** (all instruments and parents, age 7-adult)
- Fiddling for Violinists and Violists** (violin and viola students who can play in G Major, ages 7-15)
- Rock Music for Suzuki Students** (all string students, all ages, in Suzuki Book 3+) **Week Two Only**
- Music Theory for Teens** (all instruments, age 13-adult)\*
- Improvisation for String Students** (Suzuki Book 2+)
- Taekwondo** (all instruments, age 6-10)
- Improvisation for Violinists and Violists** (violin and viola Books 5+)\*
- Improvisation for Cellists** (cello, Book 3+)\*
- Relaxation Exercises for Musicians** (all instruments, age 11-adult)\*

\* These classes will be held 5:00 – 5:50 pm.

*Adults signing up for electives should submit a separate information form.*

\_\_\_\_\_  
Signature of adult who will be in attendance and who agrees to assume full responsibility for supervising this student.

**MUST BE SIGNED BY A PARENT OR GUARDIAN IF STUDENT IS UNDER AGE 18**

I understand that ASI may take photographs and/or videos of Institute participants and activities. I agree that the American Suzuki Institute shall be the owner of and may use such photographs and/or videos relating to the promotion of future camps. I relinquish all rights that I may claim in relation to the use of said photographs and/or videos.

I voluntarily indemnify and hold harmless the University of Wisconsin-Stevens Point, the Board of Regents of the University of Wisconsin System, their respective officers, employees, and agents from any and all liability, loss, damages, costs, or expenses (including attorney fees) arising out of my participation in the Suzuki program and which do not arise out of the negligent acts or omissions of an officer, employee, or agent of the University and/or Board of Regents while acting within the scope of their employment or agency.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date