

FACULTY/STAFF CREATIVE DISSEMINATION FUND
UNIVERSITY OF WISCONSIN - STEVENS POINT
UNIVERSITY PERSONNEL DEVELOPMENT COMMITTEE

Before completing the application below, please review the “Grant Guidelines” document on the [Common Council UPDC webpage](#). This document provides detailed information about the requirements and qualifications for each grant funded by the UPDC.

*To apply, please complete the following form. Obtain signatures, attach supporting documentation, and email to the Office of Research and Sponsored Programs (orsp@uwsp.edu) by 5:00pm on the date listed on the [Common Council UPDC webpage](#). Please combine all files into a single PDF. **Proposals that are incomplete or do not follow stated guidelines will not be eligible for funding.***

Send grant related questions to:

Office of Research and Sponsored Programs

orsp@uwsp.edu or call 715-346-3799

Applications should be submitted to:

Office of Research and Sponsored Programs

orsp@uwsp.edu

Request Approved for: _____ Department #: _____
 (office use only)

APPLICATION FOR CREATIVE DISSEMINATION FUNDS

Name _____
 College: _____ Dept./Discipline: _____
 Rank and Title: _____
 Date of Application: _____
 Project Period: Start: _____ End: _____
 Project Title: _____
 Names or Contact Information of the Juried Board or the Outside Reviewers:

Dissemination Costs	Amount
Exhibitions	_____
CD Pressing	_____
Web-page Design	_____
Creative Writing	_____
TOTAL	_____

If necessary, who will pay for the remaining costs beyond UPDC's \$1,000? **Amount**

Dept./Discipline	Dept. # _____	_____
College	Dept. # _____ (signature needed below)*	_____
Personal Check		_____
Other/Explain:	_____	_____

How was this project funded:

Who should the payment be made out to?

I understand that any used funds for this project must be returned to the UPDC.

 Department Chair Signature and Date

 Applicant's Signature and Date

 Director's Signature and Date
 Office of Research & Sponsored Programs

Please attach:

- One page proposal of the project
- Budget for project and supporting documentation
- Two page vitae relevant to the project
- Documentation of juried acceptance

 *Dept. # - Manager's Signature and Date