

Submit with Dept. of Commerce Application
Entrepreneurial Training Course Registration
UW-Stevens Point
FALL-2009

Please check site you will attend:

- WAUPACA (E-Seed)** – Sept. 16 – Dec. 16, 2009
- MARSHFIELD** – September 28 – Nov. 16, 2009
- WAUSAU** – October 6 – November 24, 2009
- STEVENS POINT** – October 14 – Dec. 9, 2009

Only one person per form. Please photocopy for additional registrations. PLEASE PRINT CLEARLY.

Name: _____
First MI Last

Firm: _____

Business Address: _____

City/State/Zip: _____

Phone: Day () _____

Eve () _____
(used only if seminar is canceled)

FAX: _____

E-mail address: _____

Home Address: _____

City/State/Zip: _____

Fees (include Dept. of Commerce Grant, instruction, materials if indicated, and breaks):

First Person (includes books) = \$250.00
Additional person (with books) = \$100.00
Additional person (no books) = \$ 50.00

TOTAL AMOUNT: \$ _____

Additional applicant's information:

Name: _____

Address: _____

City/State/Zip: _____

Phone/Email: _____

To register using your MasterCard or Visa, call (715) 346-3838 or 1-800-898-9472 or fax (715) 346-4045.

Please charge the following: MasterCard Visa

Card No.: _____

Expires: _____

Cardholder's name: _____

Signature: _____

Send registration form with *check made payable to UW-Stevens Point* or credit card information to:

UW-Stevens Point SBDC
 103 Main Bldg.
 2100 Main St.
 Stevens Point, WI 54481

The University of Wisconsin asks that you voluntarily respond to the questions below. The cumulative demographic information will be used to enhance our programming efforts.

Gender: Male Female

Race/Ethnicity: A. Black (Non-Hispanic) B. Asian or Pacific Islander C. Amer. Indian/Alaskan Native D. Hispanic E. White (Non-Hispanic)

Age: Under 18 B. 18-34 C. 35-49 D. 50-64 E. 65+

Occupation/Organization:

01. Agriculture/Forestry
02. Educational Services
03. Engineering, Architecture & Surveying
04. Finance, Insurance & Real Estate
05. Health Services (Physical & Mental)
06. Manufacturing
07. Protective Services (Police, Guards, Correctional Workers)
08. Public Administration (Gov't.)
09. Retail Trade
10. Social, Recreation & Religious Services
11. Transportation, Communications, Utilities
12. Wholesale Trade
13. Other

Veteran Status: A. Non-Veteran B. Vietnam-era Veteran C. Disabled Veteran D. Other Veteran

Business Owner? Yes No

SBA Client? Yes No

Are you involved in international trade? Yes No

Are you enrolled in this program for career purposes? Yes No

My business status is:

- n Not currently in business
- s In business less than 2 years
- e More than 2 years in business
- h More than 10% increase planned



For more information, contact
Dorothy Snyder
at
715-346-3838 or 800-898-9472
8 am-4:30 pm M - F
www.uwsp.edu/conted/sbdc

