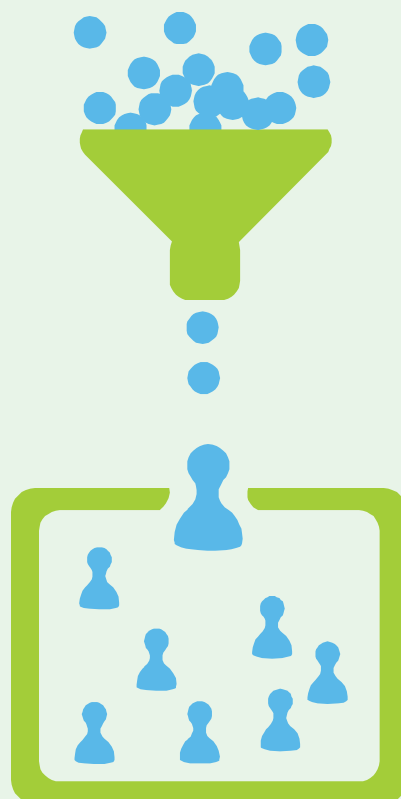


WISCONSIN ENVIRONMENTAL HEALTH ASSOCIATION 2010 SPRING CONFERENCE

**ENVIRONMENTAL HEALTH RISKS:
GET THE FACTS. *MAKE AN IMPACT.***



**APRIL 14 & 15, 2010
CLEARWATERS HOTEL AND
CONVENTION CENTER
MARSHFIELD, WI**

A two-day conference to hone the communication skills of all public health staff. Day one will focus on effective written and oral communication in stressful and emotionally charged situations. Day two will focus on using these skills to identify and communicate risks of carcinogen exposure in Wisconsin.

CONFERENCE AGENDA

WEDNESDAY, APRIL 14, 2010

- 8:00 – 10:00AM Registration (snack provided)
- 10:00 – 10:15 Welcome and Opening Remarks
- 10:15 – 11:00 Keynote: Dealing with Diverse Populations** - Thomas Krsnich, Law Enforcement Supervisor, Wisconsin Department of Natural Resources
- 11:00 – 12:00 Dealing with Difficult People** - Thomas Krsnich, Law Enforcement Supervisor, Wisconsin Department of Natural Resources
- Noon-1:15PM Lunch and Award Ceremony (provided)
- 1:15 – 2:15 Effective Workplace Correspondence** - Professor Dan Dieterich, Department of English & Mary Croft Tutoring-Learning Center - LRC, UW-Stevens Point
- 2:15 – 3:15 Raw Milk Sales and Hazard Communications** - Matt Mathison, Vice President, Technical Services, Wisconsin Milk Marketing Board
- 3:15 – 3:30 Break (snack provided)
- 3:30 – 4:30 Working with the Media** - Professor James M. Haney, Interim Dean, College of Fine Arts & Communication, UW-Stevens Point
- 4:30 Adjourn, Dinner on your own
- 4:30 – 5:30 PM WEHA Board Meeting
- 7:00 – 8:30 Pre-RS Exam training (separate registration required)

THURSDAY, APRIL 15, 2010

- 7:00 – 8:30AM Registration and Continental Breakfast (provided)
- 8:30 – 9:00 Burden of Cancer in Wisconsin** - Dr. Patrick Remington, Associate Dean, School of Medicine and Public Health, UW-Madison (invited)
- 9:00 – 10:00 Rural Cancer Issues: The Impact of the Rural Environment** - Dr. Steven Kirkhorn, Medical Director, National Farm Medicine Center, Marshfield Clinic
- 10:00 – 10:30 Cancer: A Personal Story** - Margaret Anderson, Public Health Sanitarian, Washington County Health Department
- 10:30 – 10:45 Break
- 10:45 – 11:15 Addressing Cancer at the State Level** - Chuck Warzecha, Director, Bureau of Environmental and Occupational Health, WI Department of Health Services
- 11:15 – 11:45 Discussion: Priority EH Activities and Interventions to make an impact on Wisconsin's cancer rates** - panel discussion
- 11:45 – 12:00 Closing Remarks, Door Prize Drawing, evaluations due
- 12:00 Adjourn

“A conference for ALL public health staff: public health nurses, environmental health professionals, health educators and health directors will all want to attend this important conference.”


- Chuck Warzecha, Director, Bureau of Environmental and Occupational Health

ABOUT THE LOCATION

The Clearwaters Hotel and Convention Center

**2700 S. Roddis Avenue
Marshfield, WI 54449**

**Phone: (715) 387-1761
Toll Free Reservations:
1-(800) 227-1761**

 A block of rooms has been reserved for conference participants at the special rate of \$60 for a room with one King or two Double beds. To ensure the conference rate, reservations must be made by March 15, 2010 by calling 715-387-1761 or toll free at 800-227-1761 and ask for the WEHA room block to get the special conference rate.

For directions to the Clearwaters Hotel and Convention Center, please see their website: <http://www.clearwatershotel.com/>

REGISTERED SANITARIAN EXAM STUDY SESSION

**WEDNESDAY, APRIL 14TH
7:00-8:30PM
COST: \$20**

Join other colleagues who are about to take the RS Exam. Learn more about the exam, including helpful hints about topics to study and how to obtain copies of sample questions. You must check the box on the registration form to register for the study session, but you do not have to be registered for the whole conference in order to register for and attend the study session.



We will NOT have paper copies of presentations at the conference. Starting March 24th, attendees can download and save copies of presentations and handouts from the WEHA website: <http://www.weha.net/>. Help us save unneeded paper usage (and keep conference fees low)!

*WEHA would like to thank
UW-Stevens Point
Continuing Education for
registration support.*



If you have a disability or desire special accommodations, please advise us ahead of time at (608) 266-3393. Requests are confidential. The Clearwaters Hotel is fully accessible.

4 EASY WAYS TO REGISTER:



Mail your completed registration form and fee (**made payable to UWSP**) to:

UWSP Continuing Education Dept.
Attn: Kari Schultz
UW-Stevens Point
Room 032 Old Main, 2100 Main Street
Stevens Point, WI 54481



Fax your registration form to: (715) 346-4045 if paying by purchase order or Mastercard/Visa



Phone in your registration to: (715) 346-3838 or (800) 898-9472 if paying by Mastercard/Visa



Register on-line at: <http://www.uwsp.edu/conted/conferences/weha/>

QUESTIONS: For questions, to confirm your registration, or to request special accommodations, call Kari Schultz at (800) 898-9472.

REGISTRATION FORM:

Registrations received after April 1, 2010 will incur a \$15 late fee. Register only one person per form. Requests for refunds must be made in writing by April 7th and are subject to a \$12 processing fee.

Name _____

Organization _____

Address _____

City _____ ST _____ Zip _____

Phone _____ Email _____
(Needed to confirm registration)

REGISTRATION FEES: Check one (*includes Award Luncheon, breakfast on Day 2 and breaks*)

- \$95 WEHA Member
- \$25 Full-Time Student (covers the cost of meals)
- \$140 Non-Member

ADD-ONS: (check all that apply)

- +\$20 Pre-RS Exam Training Registration Add-on: Check here to register for the Pre-RS Exam Training, Wednesday, April 14th from 7-8:30PM.
- +\$40 WEHA Membership Dues Add-on: Check here to pay your WEHA membership dues at the same time as registering for the conference. If you are not a current WEHA member and want to take advantage of the WEHA member rate, join today!
- +\$15 Late Registration Add-on: Check here if you are registering after the April 1st early bird registration cutoff.

PAYMENT METHOD: (please check one)

- Check enclosed
- Paying by purchase order: (give number here: _____)
- Please charge the following account: Mastercard Visa

Card Number _____ Cardholder's Name _____

Signature _____ Exp. Date _____