

Wisconsin Environmental Education Grant
Periodic Report Summary Form
For Period Ending _____

Log #: _____

Project Director: _____

Organization: _____

Mailing Address: _____

City: _____ State _____ Zip _____

Total grant: \$ _____
Expended/Encumbered to date: \$ _____
Balance: \$ _____

Guaranteed minimum match: \$ _____
Match to date: \$ _____

Number of individuals served this period: _____
Total number of individuals served to date: _____

Total paid staff hired: _____

Total number of volunteers involved this period: _____
Total number of volunteers to date: _____
Volunteer hours this period: _____
Total number of volunteer hours to date: _____

Project Accomplishment Narrative

(Summarize what you have accomplished to date. Please limit comments to the space provided below.)
